| PATENT APPLICATION | PATENT APPLICATION FEE DETERMINATION RECORD | | | | plication or Docket Number | | | |
|--|---|-----------------------|-------------------|----------------------|----------------------------|-----------------|------------------|--|
| Effective October 1, 2000 | | | | 09835086 | | | | |
| CLAIMS A | SFILED - PART | | PMAL | ENTITY | | | | |
| TOTAL CLAIMS | (Cohimn 1) | (Column 2) | TYPE | | 01 | S SMAL | ER THAN | |
| FOR | MUNICIPAL FILED | 410.000 | RAT | | | RATE | | |
| TOTAL CHARGEABLE CLAIMS | 84 minus 200 | MUNIBER EXTRA | BASIC | | 20 | BASIC FI | 710.0 | |
| INDEPENDENT CLAIMS | 3 minus 3 = | • | 759 | - | OF | 43518 - | 72. | |
| MULTIPLE DEPENDENT CLAIM P | | | X40. | | OR | X280= | | |
| | | | +135 | | OR | +270= | | |
| If the difference in column 1 is | | | TOTA | _ | | | + | |
| 2 0 CLAIMS AS A | MENDED - PART | rn | | | | | 1 | |
| (Column 1) | | | SMAL | LENTIN | OR | SMALL | R THAN ENTITY | |
| REMAINING AFTER AMENDMENT Total Independent Total | HIGHE MARIE PREVIO PAUD F | ER PRESENT | RATE | ADDI TIONA FEE | | RATE | ADDI- TIONAL | |
| Total . 3 | Minus - 2 | 9-89 | X3 9- | | OR | X\$18= | 1 1 | |
| FIRST PRESENTATION OF MU | Minus | 2 0 | XAO | | OR | X80= | 1 | |
| | | | +135= | | OR | +270= | | |
| | | | ADDIT. PE | | OR | TOTAL | 1 | |
| (Column 1) | 7-1-05 (Column | | , | | | VOOIT. FEE | | |
| REMARKIS | MARKE | | | ADOI- | 7 1 | | ADDI- | |
| REMARCHIS AFTER AMERICHENT Total 13 Independent 3 In | PREVIOUS PAID PO | | RATE | TIONAL | | RATE | TIONAL | |
| Independent 3 M | Brus - 2 | 4 | X3 % | | OR | X\$18= | | |
| FIRST PRESENTATION OF MUL | IPLE DEPENDENT C | WM F | X40- | | OR | X80= | | |
| | | | +135= | | OR | +270= | | |
| 1 | | · | ADDIT FEE | | OR . | TOTAL | | |
| 7-29-05 (Column 1) | (Column | | | | | OII. PEEL | | |
| REMARKING | - Hares | SOFREMT | | ADOI- | | | ADDI. | |
| APTER AMERIMENT; | PREVIOUS PAID FOR | | RATE | TIONAL | | RATE | TIONAL | |
| | ius 24 | • | · ×3 9= | FEE | } | | FEE | |
| Independent • 3 M | 3 | | \vdash | | CR | C\$18= | | |
| FIRST PRESENTATION OF MULT | PLE DEPENDENT CL | ATM | X40- | | OR _ | X60= | | |
| I the entry in column 1 is less than the entry in column 2, write 'V' in column 3. | | | +135= | | OR [| 270- | | |
| the Toward Humber Conductor Being | A M LINES CHANCE POPPER | per 50' eurs, 50'. | ADDIT, PEE | | OFI AD | TOTAL MI FEE | | |
| te Vighest Number Previously Padd Fo | (total or Intel-entirit) | the inghest cumber to | wind in the apple | opriate baz | | h 1. | | |
| P10471 | | | • | | | | | |
| DOD . | • | • | test and Tester | A00- 110 | DCD+01 | | | |

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